

**DELEGATED**

**AGENDA NO .**

**PLANNING COMMITTEE  
23<sup>rd</sup> August 2006**

**REPORT OF CORPORATE DIRECTOR  
OF DEVELOPMENT AND  
NEIGHBOURHOOD SERVICES.**

**LOCAL DEVELOPMENT FRAMEWORK STEERING GROUP MINUTES**

**Summary:**

To consider the enclosed minutes of the Local Development Framework Steering Group Minutes

**Recommendations:**

***RECOMMENDED that the minutes be approved.***

**Director of Law and Democracy  
Contact Officer: Tanya Harrison  
01642 526190**

**Financial Implications**

As report.

**Environmental Implications**

As Report

**Community Safety Implications**

N/A